

# Down to Earth Equipment Rentals,

A division of  
Mike's Heavy Equipment  
& Trailer Sales, Inc.

## Clarks Summit

150 Fieldstone Drive  
Scott Township, PA 18411  
(570) 587-3500  
(570) 585-5122 Fax

## Montrose

524 Grow Avenue  
Montrose, PA 18801  
(570) 278-8000  
(570) 278-5555 Fax

## **Credit Application**

Please type or Print

### Company Information

Company' Legal Name: \_\_\_\_\_

DBA: \_\_\_\_\_ EIN or SS# \_\_\_\_\_

Company Address: \_\_\_\_\_

How Long at this Address: \_\_\_\_\_ Own: \_\_\_\_\_ Rent \_\_\_\_\_

If renting, Landlord's Name: \_\_\_\_\_ Landlord's Phone#: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Circle One: Sole Proprietor, Partnership, Corporation      Years in Business: \_\_\_\_\_

Estimated Annual Sales: \_\_\_\_\_ Business Activity: \_\_\_\_\_

### Owners, Principals, and Officers

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Home Address: \_\_\_\_\_ Home Phone #: \_\_\_\_\_

SS# \_\_\_\_\_

*If Sole Proprietor or Partnership*

Spouse's Name: \_\_\_\_\_ Spouse's SS# \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Home Address: \_\_\_\_\_ Home Phone #: \_\_\_\_\_

SS# \_\_\_\_\_

*If Sole Proprietor or Partnership*

Spouse's Name: \_\_\_\_\_ Spouse's SS# \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Home Address: \_\_\_\_\_ Home Phone #: \_\_\_\_\_

SS# \_\_\_\_\_

*If Sole Proprietor or Partnership*

Spouse's Name: \_\_\_\_\_ Spouse's SS# \_\_\_\_\_

**Trade References**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Address: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Address: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Address: \_\_\_\_\_ Contact Person: \_\_\_\_\_

**Bank References**

Bank Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Address: \_\_\_\_\_ Contact Person: \_\_\_\_\_  
Account #: \_\_\_\_\_ Circle One:   Checking   Savings

Bank Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Address: \_\_\_\_\_ Contact Person: \_\_\_\_\_  
Account #: \_\_\_\_\_ Circle One:   Checking   Savings

Bank Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Address: \_\_\_\_\_ Contact Person: \_\_\_\_\_  
Account #: \_\_\_\_\_ Circle One:   Checking   Savings

**Terms**

This application is made with the understanding and agreement that all charges for rentals, repairs, parts, fuel, merchandise, equipment purchase, etc. are due and payable within ten days after end of the month during which purchases are made. I agree to pay all collection costs, court costs, and legal fees incurred by Down to Earth Equipment Rentals, a division of Mike’s Heavy Equipment & Trailer Sales, Inc. in the event that they feel it necessary to seek legal services for the collection of unpaid debts and I agree to pay finance charges of 18% per annum ( 1 ½% per month). I hereby authorize you to check the information concerning our credit information and further authorize said credit references to release same to you. I certify that the answers and representations reported are true, full and complete.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_  
Print Name: \_\_\_\_\_ Title: \_\_\_\_\_

**Personal Guarantee**

In consideration for the credit extended, the undersigned contracts and guarantees to the faithful payment, when due of all accounts of the company seeking credit for 5 years from the date of this application. The undersigned guarantor expressly waives all notice of acceptance of this guarantee, notice of extension of credit, presentment of demand for payment and any notice of default by the company seeking credit and all other notices the guarantor might be entitled to. Revocation of the guarantee shall be in writing and delivered by certified mail.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_  
Print Name: \_\_\_\_\_